

NEW CLIENT INFORMATION FORM

Date _____

| PERSONAL INFORMATION | | | | |
|--|--|---|--|-----------------|
| NAME (legal) | PREFERRED NAME | D.O.B. | SOC. SEC. NUMBER | |
| SEX ASSIGNED AT BIRTH <input type="checkbox"/> FEMALE <input type="checkbox"/> MALE <input type="checkbox"/> INTERSEX | SEX LISTED WITH HEALTH INSURANCE <input type="checkbox"/> FEMALE <input type="checkbox"/> MALE | WHAT IS YOUR GENDER IDENTITY? <input type="checkbox"/> SAME AS SEX LISTED WITH INSURANCE | PREFERRED PRONOUNS <input type="checkbox"/> SAME AS SEX LISTED WITH INSURANCE <input type="checkbox"/> OTHER _____ | |
| PERMANENT STREET ADDRESS | | CITY | STATE | ZIP CODE COUNTY |
| HOME PHONE _____ | CELL PHONE _____ | EMAIL ADDRESS _____ | | |
| CAN WE LEAVE A VOICE MAIL? <input type="checkbox"/> YES <input type="checkbox"/> NO | CAN WE LEAVE A VOICE MAIL YES NO CAN WE TEXT TO THIS NUMBER? <input type="checkbox"/> YES <input type="checkbox"/> NO | CAN WE CONTACT YOU VIA E-MAIL YES NO | | |
| TEMPORARY ADDRESS (IF APPLICABLE) | | CITY | STATE | ZIP CODE COUNTY |
| MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED | CHILDREN / AGES Biological# _____ Age(s) _____ Step# _____ Age(s) _____ Adopted# _____ Age(s) _____ | OTHER MEMBERS OF THE HOUSEHOLD (if applicable) | | |

| EMERGENCY CONTACT | |
|-------------------|---------------|
| NAME: | EMAIL: |
| RELATIONSHIP: | PHONE NUMBER: |

| EMPLOYMENT | | | |
|----------------|-----------|-----------|-----------------|
| OCCUPATION: | FULL-TIME | PART-TIME | RETIREMENT DATE |
| EMPLOYER NAME: | RETIRED | STUDENT | |

| PRIMARY INSURANCE | | | | |
|--------------------|--------------------------------|---------------|------------------------|----------|
| SUBSCRIBER NAME | RELATIONSHIP TO PATIENT | SEX | D.O.B. | EMPLOYER |
| INSURANCE PROVIDER | SOCIAL SECURITY OF THE INSURED | POLICY NUMBER | GROUP ID / PLAN NUMBER | |

| COUNSELING INFORMATION |
|---|
| CURRENT THERAPY TREATMENT |
| REFERRING PHYSICIAN (IF ANY): |
| HOW DID YOU HEAR ABOUT US? |
| CHIEF COMPLAINT: What is the reason you are seeking counseling? |
| HOW LONG HAVE YOU BEEN EXPERIENCING THIS ISSUE? |

| PREVIOUS TREATMENT | |
|---|--|
| HAVE YOU ENGAGED IN COUNSELING / THERAPY FOR THIS ISSUE PREVIOUSLY? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| WHEN? _____ | |
| HAVE YOU EVER ENROLLED INTO A PROGRAM PREVIOUSLY? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| TYPE OF PROGRAM? Outpatient Psychotherapy Inpatient Psychiatric Outpatient Substance Abuse Inpatient Substance Abuse Self-Help/Peer Grp | |

| IMPACT OF THE PROBLEM | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|----|
| HOW SERIOUS IS THE PROBLEM AND WHAT IMPACT IS IT HAVING ON VARIOUS ASPECTS OF YOUR DAY-TO-DAY LIFE? Please rate each below category | 1 = lowest / least impact to the category listed 10 = highest / very strong impact to the category | | | | | | | | | | |
| MARRIAGE / PARTNER | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| RELATIONSHIP WITH CHILDREN | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| ABILITY TO PARENT | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| RELATIONSHIP WITH OTHER FAMILY MEMBERS | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| RELATIONSHIP WITH FRIENDS | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| WORK PERFORMANCE | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| RELATIONSHIP WITH CO-WORKERS / COLLEAGUES | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| FINANCES | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| LEGAL RAMAFICATIONS | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| SPIRITUALITY | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| HEALTH | N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

| GENERAL HEALTH | |
|---|--|
| HAVE YOU BEEN PREVIOUSLY HOSPITALIZED FOR A MENTAL ILLNESS? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| WHEN? _____ | |
| WHERE? _____ | |
| FOR WHAT CONDITION? | |
| HAVE YOU EVER ATTEMPTED SUICIDE? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| ARE YOU CURRENTLY HAVING ANY SUICIDAL THOUGHTS? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| ANY ISSUES WITH MAINTAINING A HEALTHY APPETITE? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | ANY ISSUES WITH SLEEPING? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO |
| SIGNIFICANT HEALTH ISSUES? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| CURRENT CONDITION OR POTENTIAL SYMPTOMS WHICH MAY WARRANT FURTHER MEDICAL ATTENTION? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| PHYSICAL HANDICAP? YES, please explain <input type="checkbox"/> YES <input type="checkbox"/> NO | |

| MEDICATION | | | | | |
|---|--------------|---------------------|------------------------------|--------------|--------------------|
| ARE YOU TAKING ANY MEDICATION? YES, please provide details below: PLEASE PROVIDE ATTACHED LIST IF GREATER THEN 5 <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | |
| 1) MEDICATION NAME _____ | DOSAGE _____ | START DATE __/__/__ | END DATE / REFILL DATE _____ | DOCTOR _____ | LAST SEEN __/__/__ |
| 2) MEDICATION NAME _____ | DOSAGE _____ | START DATE __/__/__ | END DATE / REFILL DATE _____ | DOCTOR _____ | LAST SEEN __/__/__ |
| 3) MEDICATION NAME _____ | DOSAGE _____ | START DATE __/__/__ | END DATE / REFILL DATE _____ | DOCTOR _____ | LAST SEEN __/__/__ |
| 4) MEDICATION NAME _____ | DOSAGE _____ | START DATE __/__/__ | END DATE / REFILL DATE _____ | DOCTOR _____ | LAST SEEN __/__/__ |
| 5) MEDICATION NAME _____ | DOSAGE _____ | START DATE __/__/__ | END DATE / REFILL DATE _____ | DOCTOR _____ | LAST SEEN __/__/__ |

| ALCOHOL ABUSE | |
|---|--|
| ALCOHOL INTAKE FREQUENCY? <input type="checkbox"/> NEVER <input type="checkbox"/> DAILY 3 - 4 TIMES A WEEK <input type="checkbox"/> MONTHLY OCCASIONAL | |
| HAVE YOU NOTICED AN INCREASE IN TOLERANCE? (Please explain) _____ | |
| ADDITIONAL DETAILS _____ | |
| DO YOU HAVE DIFFICULTY STOPPING AFTER FIRST DRINK? <input type="checkbox"/> YES <input type="checkbox"/> NO (IF YES, PLEASE EXPLAIN) | |
| ADDITIONAL DETAILS _____ | |
| TYPE OF ALCOHOL PREFERENCE ? <input type="checkbox"/> N/A <input type="checkbox"/> BEER <input type="checkbox"/> MIX DRINKS <input type="checkbox"/> HARD LIQUOR <input type="checkbox"/> OTHER (PLEASE SPECIFY) | |
| ADDITIONAL DETAILS _____ | |
| ALCOHOL CONSUPTION PER SITTING? <input type="checkbox"/> N/A <input type="checkbox"/> 1 - 2 DRINKS <input type="checkbox"/> 3 - 4 DRINKS <input type="checkbox"/> 5 OR MORE | |
| ADDITIONAL DETAILS _____ | |
| ALCOHOL RELATED PROBLEMS? (PLEASE INDICATE AS APPROPRIATE) <input type="checkbox"/> N/A <input type="checkbox"/> FAMILY <input type="checkbox"/> SOCIAL <input type="checkbox"/> WORK <input type="checkbox"/> PERSONAL | |
| <input type="checkbox"/> SLEEP <input type="checkbox"/> BLACKOUTS / PASSING OUT / SEIZURES <input type="checkbox"/> WITHDRAWALS <input type="checkbox"/> COMPLICATIONS WITH MEDICATION | |
| ADDITIONAL DETAILS _____ | |
| LENGTH OF ALCOHOL RELATED PROBLEMS? <input type="checkbox"/> 1 MONTH OR LESS <input type="checkbox"/> 6 MONTHS OR LESS <input type="checkbox"/> 1 YR OR LESS <input type="checkbox"/> LONGER THAN 1 YR <input type="checkbox"/> LONGER THAN 5 YRS | |
| ADDITIONAL DETAILS _____ | |
| ALCOHOL RELATED TREATMENT ATTEMPTS? <input type="checkbox"/> N/A <input type="checkbox"/> AA (OR SIMILAR PROGRAM) <input type="checkbox"/> OUTPATIENT <input type="checkbox"/> COMMUNITY <input type="checkbox"/> SELF | |
| ADDITIONAL DETAILS _____ | |

| SUBSTANCE ABUSE | AMOUNT | FREQUENCY | | |
|----------------------------------|---------|-----------|--------|--------------|
| | | DAILY | WEEKLY | OCCASIONALLY |
| DO YOU USE ANY OF THE FOLLOWING? | VOLUME? | | | |
| MARIJUANA | | | | |
| HEROIN | | | | |
| COCAINE | | | | |
| CRACK | | | | |
| OTHER? (Please explain below) | | | | |
| OTHER (If applicable) _____ | | | | |
| ADDITIONAL DETAILS _____ | | | | |